
FREEMAN SCHOOL DISTRICT #33-1
SCHOOL BOARD AGENDA
Monday, June 14th, 2021
7:00 PM

MISSION: The mission of the Freeman School District is to prepare all students for success in an ever-changing global society.

School Board Members: Kyle Weier, Chairperson; Corey Gall, Vice-Chairperson; Slade Ammann, Cody Fransen, and Mark Miller

A. CALL THE MEETING TO ORDER AND ROLL CALL

1. Slade Ammann _____
2. Cody Fransen _____
3. Corey Gall _____
4. Mark Miller _____
5. Kyle Weier _____

B. ADDITIONS TO THE AGENDA

1. Motion to approve the agenda.

MOTION BY _____ SECOND BY _____ VOTE _____

C. CONFLICT OF INTEREST DISCLOSURES

D. PUBLIC INPUT (Must Contact Superintendent Prior to Start of Meeting)

1. For non-agenda items related to school issues, patrons must contact the superintendent, in writing, not less than ten (10) days prior to the meeting date if they wish to address the board.
2. For agenda items, patrons must contact the superintendent, in writing, not less than three (3) days prior to the meeting date if they wish to address the board.

E. CONSENT AGENDA

1. Motion to approve the following:
 - a. Minutes of the regularly scheduled Board of Education meeting of May 10th, 2021.
 - b. Minutes of the Cornbelt Cooperative Board of Directors meeting of May 11th, 2021.
 - c. Minutes of the Cornbelt Cooperative Board of Directors special meeting of May 27th, 2021.
 - d. The contract of Joyce Hora (MS/HS Science Teacher) for the 2021-22 school year.
 - e. A contract amendment for Lance Friesen (MS Boys Basketball Coach) for the 2021-22 school year.
 - f. The contract of Matthew Brinkman (Math/Reading Interventionist w/Elementary Computers and Assistant Boys Basketball Coach) for the 2021-22 school year.

g. The conditions of employment for the following classified staff members:

- Rylie Christensen (Asst. Volleyball Coach)
- Jenny Peters (Head Girls Basketball Coach)
- Kendra Peterson (Head Volleyball Coach)
- Amy Sorensen (Asst. Track Coach)

h. Financial Reports.

i. Claims for June.

MOTION BY _____ SECOND BY _____ VOTE _____

F. ADMINISTRATIVE REPORTS

G. BUSINESS ITEMS

1. Lighting Project – Valley Electric
2. Wrestling Addition Proposal – CO-OP Architecture
3. Will require a motion to approve a commercial proposal from McKinney-Olson Insurance for property and liability insurance coverage (EMC Insurance Companies) for the Freeman School District for FY2022.

MOTION BY _____ SECOND BY _____ VOTE _____

4. Food Service Bids – 2021-22 School Year
5. SDHSAA Run-Off Ballots
6. Land Adjacent to East High School Parking Lot – Baseball/Softball Fields
7. COVID-19 Protocols – 2021-22 School Year

H. EXECUTIVE SESSION

I. ADJOURNMENT

1. Motion to adjourn the regularly scheduled June 14th, 2021 Board of Education meeting at _____.

MOTION BY _____ SECOND BY _____ VOTE _____

Next Scheduled Board Meeting is Monday, July 12th at 7:00 PM