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**FREEMAN SCHOOL DISTRICT #33-1**  
**SCHOOL BOARD AGENDA**  
**Monday, June 15<sup>th</sup>, 2020**  
**7:00 PM**

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The monthly meeting will be held in the Freeman Middle/High School commons and will be limited to board members, school administrators, and the media. Members of the public may access the meeting by visiting the school district YouTube channel. That channel can be accessed by clicking the YouTube icon located at the bottom of the home page of the school district website. Should you have any questions or concerns, please contact the Superintendent at 605-925-4214.

**MISSION: The mission of the Freeman School District is to prepare all students for success in an ever-changing global society.**

**School Board Members:** Kyle Weier, Chairperson; Corey Gall, Vice-Chairperson; Slade Ammann, Kerry Hofer, and Mark Miller

**A. CALL THE MEETING TO ORDER AND ROLL CALL**

- Slade Ammann \_\_\_\_\_
- Corey Gall \_\_\_\_\_
- Kerry Hofer \_\_\_\_\_
- Mark Miller \_\_\_\_\_
- Kyle Weier \_\_\_\_\_

**B. ADDITIONS TO THE AGENDA**

1. Will require a motion to approve the agenda.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

**C. CONFLICT OF INTEREST DISCLOSURES**

**D. PUBLIC INPUT (Must Contact Superintendent Prior to Start of Meeting)**

1. For non-agenda items related to school issues, patrons must contact the superintendent, in writing, not less than ten (10) days prior to the meeting date if they wish to address the board.
2. For agenda items, patrons must contact the superintendent, in writing, not less than three (3) days prior to the meeting date if they wish to address the board.

**E. CONSENT AGENDA**

1. Will require a motion to approve the following:
  - a. Minutes of the regularly scheduled Board of Education Meeting of May 11<sup>th</sup>, 2020.
  - b. Minutes of the Cornbelt Educational Cooperative Board of Directors Meeting of May 12<sup>th</sup>, 2020.
  - c. Financial Reports.
  - d. Claims for June.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

F. ADMINISTRATIVE REPORTS

1. K-8 Principal Report
2. Dean of Students
3. Superintendent / 9-12 Principal Report
  - a. Back to School – 2020-21
  - b. COVID-19 Updates Pertaining to Education

G. NEW BUSINESS

1. Will require a motion to approve an application for a waiver from Administrative Rule of South Dakota (ARSD) 24:43:11:01 (Number of required credits for graduation from high school). Approval of this waiver allows the district to offer high school credit for Algebra I prior to ninth grade.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

2. Will require a motion to approve and application from a waiver from Administrative Rule of South Dakota (ARSD) 24:43:01:01 (53) (Definitions – Unit of Credit). Approval of this waiver allows the district to offer high school credit for Algebra I through an equivalency exam.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

3. Will require a motion to declare various items as surplus.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

4. First reading of Policy IGDK and IGDK-E pertaining to the Participation of Alternative Instruction Students in Co-Curricular/Extra-Curricular Activities.

5. Discussion Item – Summer Driver’s Education Program.

6. Will require a motion to approve the contract of Tyler Uecker as Driver’s Education Instructor.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

7. Discussion Item – Re-Opening School Facilities to the Public (Gymnasiums & Weight Room)

8. Discussion Item – Back to School 2020 – Alternative Calendar Options

9. Discussion Item – Additional Teaching Assignments/Responsibilities

H. OTHER BUSINESS

I. EXECUTIVE SESSION

1. Will require a motion to enter Executive Session for the purpose of:

- a. SDCL 1-25-2(1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee. The term "employee" does not include any independent contractor.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

In executive session at \_\_\_\_\_.

Out of executive session at \_\_\_\_\_.

J. ADJOURNMENT

1. Will require a motion to adjourn the June 15<sup>th</sup>, 2020 Board of Education meeting at \_\_\_\_\_.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

**Next Scheduled Board Meeting is Monday, July 13<sup>th</sup> at 7:00 PM**