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**FREEMAN SCHOOL DISTRICT #33-1**  
**SCHOOL BOARD AGENDA**  
**Wednesday, November 13<sup>th</sup>, 2019**  
**7:00 PM**

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**MISSION: The mission of the Freeman School District is to prepare all students for success in an ever-changing global society.**

**School Board Members:** Kyle Weier, Chairperson; Corey Gall, Vice-Chairperson; Slade Ammann, Kerry Hofer, and Mark Miller

**A. CALL THE MEETING TO ORDER AND ROLL CALL**

- Slade Ammann \_\_\_\_\_
- Corey Gall \_\_\_\_\_
- Kerry Hofer \_\_\_\_\_
- Mark Miller \_\_\_\_\_
- Kyle Weier \_\_\_\_\_

**B. ADDITIONS TO THE AGENDA**

1. Will require a motion to approve the agenda.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

**C. CONFLICT OF INTEREST DISCLOSURES**

**D. PUBLIC INPUT**

Please note the following, per District policy:

1. For non-agenda items related to school issues, patrons must contact the superintendent, in writing, not less than ten (10) days prior to the meeting date if they wish to address the board.
2. For agenda items, patrons must contact the superintendent, in writing, not less than three (3) days prior to the meeting date if they wish to address the board.

**E. CONSENT AGENDA**

1. Will require a motion to approve the following:

- a. Minutes of the regularly scheduled School Board Meeting of October 14<sup>th</sup>, 2019.
- b. Minutes of the Cornbelt Cooperative Board of Advisors Meeting of October 16<sup>th</sup>, 2019.
- c. Financial Reports.
- d. Claims for November.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

F. ADMINISTRATIVE REPORTS

- 1. K-8 Principal
- 2. Dean of Students
- 3. Superintendent

G. BUSINESS ITEMS

- 1. Presentation by Tom Oster regarding strategic planning for the Freeman School District (Will move to beginning of the meeting).
- 2. Will require a motion to approve the Annual Report

<u>FUND</u>	<u>REVENUE</u>	<u>EXPEDITURES</u>	<u>CARRYOVER</u>
General	\$3,450,589.43	\$2,980,177.58	\$470,411.85
Capital Outlay	\$1,244,443.49	\$732,091.82	\$512,351.67
Special Ed.	\$776,849.82	\$754,891.02	\$21,958.80
Elem Bond	\$303,090.95	\$280,162.50	\$22,928.45
Food Service	\$89,351.29	\$150,055.34	(\$60,704.05)
Drivers Ed	\$6,175.00	\$3,911.86	\$2,263.14

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

- 3. Will require a motion to appoint \_\_\_\_\_ as ASBSD Legislative Action Network (LAN) Member for the Freeman School District 33-1.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_

- 4. The board will hold a discussion regarding public access to district gymnasiums and weight room.

H. EXECUTIVE SESSION

I. ADJOURNMENT

- 1. Will require a motion to adjourn the regularly scheduled November 13<sup>th</sup>, 2019 Board of Education meeting at \_\_\_\_\_.

MOTION BY \_\_\_\_\_ SECOND BY \_\_\_\_\_ VOTE \_\_\_\_\_