

NOTICE TO BIDDERS FOR COPIER/PRINTER EQUIPMENT AND SERVICE LEASE

Freeman School District 33-1 is requesting sealed bids for Copier/Printer Equipment and Service Lease. Specifications and bid forms are available for public inspection on the district web site at the following URL (<http://www.freeman.k12.sd.us/District/Links-Forms>). In order to be considered, all sealed bid information must be in the Business Office by 10:00 AM on Monday, May 20, 2019.

All bids shall be valid for a period of at least thirty (30) days from the date of submission. The Freeman Public School Board reserves the right to accept or reject any or all bids or variations.

In order to facilitate comparison, bidders are required to bid on the specifications outlined in the Bid Requirements.

A separate envelope containing the bids must be sealed, clearly marked "Copier/Printer Equipment and Service Lease" and must be mailed or delivered by the assigned time to the following address:

Debra Goossen, Business Manager
Freeman High School
PO Box 220
1001 South Wipf Street
Freeman, SD 57029

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