

Freeman School District 33-1

1001 South Wipf Street
Post Office Box 220
FREEMAN, SOUTH DAKOTA 57029

Telephone (605) 925-4214 or Fax (605) 925-4814

Kevin Kunz
Superintendent, 9-12 Principal

Shane Voss
K-8 Principal

Debra Goossen
Business Manager

August 1, 2018

Dear Parents and Guardians:

This summer has passed very quickly. The lunch program is now ready for the 2018-19 school year. CBM Managed Services, now doing business as Thrive Nutrition Services, has been hired to operate the food service. Again this year - students will be able to select one of two main entrée options at the Elementary and one of three main entrée options at the Jr/Sr High lunch room.

We changed the computerized lunch program to Infinite Campus during the 2016-2017 school year. You will be able to log into the parent portal and see the deductions made from the family account for lunch, additional milk, and ala carte/seconds. Families participating under the free and reduced program will be handled in the same manner as the regular priced meals.

HOT LUNCH PROGRAM RATES

The rates for the 2018-19 school year are as follows:

	K-6	7-12
Student Lunch	\$2.95/meal	\$3.30/meal
Reduced Student Lunch	.40/meal	.40/meal
Adult Lunch	\$3.85/meal	\$3.85/meal
Milk	.40/carton	.40/carton
Ala Carte/seconds	\$1.30/second	\$1.30/second

FREE AND REDUCED PRICE MEALS

Enclosed in this mailing is the Application for Free and Reduced Price Meals. One application per family should be returned to any building office, preferably before the start of school on August 22nd. **If families have not completed and returned their application by this date, they will be charged full prices for lunches until the application is received.**

HOT LUNCH PROGRAM PAYMENTS

Families participating in the lunch program are required to make an initial minimum deposit of \$20.00 per child into their account to start the school year. (Example: a family with three (3) children should remit a payment no less than \$60.00.)

After the initial deposit, the district office will request payments not less than the minimum amount of \$20.00 in order to keep your account in a positive balance. If at any time, you would like to know the balance of your account, simply log in to your parent portal or call Business Manager Debra Goossen in the school office at 925-4214.

Payment Options:

- 1. On line payments:** The Freeman School District will accept on line payments for lunch. The school website has a help guide for on line payments under "Forms & Links".
- 2. Check:** Only one check for lunch for the family account will need to be sent to the school district. Please specify the payment is for the lunch program. **DO NOT include any other school fees with the lunch payment.**

You may send your payment with your child on the first day of school or you may mail your check to:

Freeman School District #33-1
PO Box 220
Freeman SD, 57029
Attn: Hot Lunch.

HOW THE LUNCH PROGRAM WORKS

On the first day of school, students in grades K-12 will be issued a 4 digit lunch ID. When the students go through the lunch line, the 4 digit code will be entered into the computer. The same will occur for ala carte/seconds and for extra milk. **No cash will be taken through the lunch line.**


If you would like to access your parent portal in Infinite Campus and your family lunch account at any time, please contact Technology Coordinator Seth Loofbourrow; phone (605) 925-4214; email Seth.Loofbourrow@k12.sd.us.


If the family account does not have a sufficient balance to cover the cost of your child/ren's meals, they will be served a cheese sandwich and a carton of milk. This meal will cost \$.40 and will be deducted from the family account when payment is made to the hot lunch fund. This policy will be enforced in grades 7-12. In grades K-6, a one week notice will be given. If after that time no money is deposited into the account, your child/ren in grades K-6 will be served a cheese sandwich and a carton of milk. There are no provisions in place for charging school lunches.

Your participation and cooperation will insure the successful implementation of the hot lunch program for the 2018-19 school year. We look forward to providing your child/ren with a nutritious meal every day.

If you have any questions regarding the hot lunch program, please feel free to contact the school district office at 925-4214.

Sincerely,


Debra Goossen
Business Manager


Kevin Kunz
Superintendent